**FRAGMENTS OF CHRISTIAN SPIRITUALITY**

**(How to be good disciples of Jesus today)**

***Catanzaro 08 April 2019***

**SINGING THE GLORIES OF THE MOTHER OF GOD**

**Before singing the glories of the Holy Virgin, it is a good thing to remember some ancient maxims and prayers about the Mother of God and our Mother: De Maria numquam satis (we can never say enough about Mary). Transite a me omnes qui concupiscitis me et a generationibus meis implemini.**

**Spiritus enim meus super melle dulcis et hereditas mea super mel et favum. Memory mea in generatione saeculorum. Qui edunt me adhuc esurient et qui bibunt me adhuc sitient. Qui audit me non confundetur.**

**Et qui operantur in me non peccabunt. Qui elucidant me vitam aeternam habebunt (Sir 24,26-31). Approach me, you who desire me, and be satisfied with my fruits, because the memory of me is sweeter than honey, possessing me is worth more than a honeycomb.**

**Those who feed on me will still be hungry and those who drink on me will still be thirsty. Whoever obeys me will not be ashamed, whoever does my works will not sin" (Sir 24,19-22). Dignare me laudare Te, Virgo sacrata. Da mihi virtutem contra hostes tuos.**

**That of the Mother of God is a mystery whose height, depth and width is so great that it can only be contemplated in the fullness of the knowledge, science and intelligence of the Holy Spirit. The mind of man is an always rusty tool in front of such greatness.**

**Mary is the only creature in heaven and on earth who has been called to be Mother of her Creator. She is the only creature who conceived the Son of the Most High through the work of the Holy Spirit. She is the Virgin Mother and the Virgin Mary. She is the only immaculate Creature since her conception.**

**She is the Creature clothed with the sun, that is, clothed in the glory of the Almighty, filled with the love of the Father, the grace of Christ and the truth of the Holy Spirit. All the stars in the sky act as a crown to her and the moon is the stool of her feet. She is the Queens of Heaven and Earth.**

**She is the Creature the Son of the Most High wanted that she became the mother of every one of his disciples. Since every man is called to be his disciple, he is also called to have the Mother of Jesus as his true Mother. Whoever does not have Mary for Mother cannot have God for Father.**

**Nor might he have Christ Jesus as his Brother, his Redeemer and his Saviour. Never might he be the temple of the Holy Spirit, because only by living in the most pure womb of the Mother of God, we are children of the Father, brothers of Christ the Lord and living temple of the Holy Spirit. Mary is the way to Christ.**

**Ad Jesum per Mariam. Per Jesum ad Padrem. Without Mary one is without Christ. Without Christ one is without the Holy Spirit. Whoever separates from Mary separates himself from the truth of the mystery of salvation. We grow in Mary and we grow in the mystery of salvation. Mary is the measure of the truth of God in us.**

**Each feast of the Mother of God introduces us to his mystery. Through the vision of his mystery, we enter into the vision of the mystery of salvation which is from the Father, through Christ, in the Holy Spirit, through the mediation of grace and truth of the one, holy, catholic and apostolic Church.**

**The Christian must be so in love with his Mother as to always have her in front of his eyes and heart. He walks in the world, but contemplating the beauty of the Mother of the Lord. Here is how a mystical soul contemplates the beauty of the Mother of God: YOU ARE BEAUTIFUL, O MOTHER:**

**“You are beautiful, you are humble, you are poor and you are rich in faith. A yes, an obedience, the fear of the Lord make you the Blessed among all women. In your womb you carry your Son Jesus. So little, yet so big in your love.**

**Your face always touches on a smile, even in your great pain, in your great suffering. You are beautiful, o Mother. Your sad and melancholy eyes, yet full of light, emanate a ray for everyone, a ray of love and hope.**

**You are beautiful, o Mother. Together with Joseph you grow with so much joy, with so much love, your Son Jesus. But the world does not think of you this way. It doesn't love you this way. It doesn't want you this way. You are beautiful, o Mother.**

**You are all beautiful. You are pure, you are chaste, O Mother of God, O our Mother. You are Mother of the Son of the Most High. You are Mother and Virgin. You are Virgin and Mother. You don't know sin. The Lord loves you. You respond to his love. You say yes. "Let it happen to me according to your word."**

**You conceive salvation in your womb and give us redemption. You are the Mother of the Redemption, O Mary. You are beautiful, O Mother ". Whoever falls in love with the beauty of the Mother of God and our Mother never exhausts his thirst for Christ and never thirst for his mission of salvation and redemption.**

**HOW THE MOTHER OF GOD MUST BE LOVED**

**In our faith, love is obedience to every Word that our God addresses either to all his children, such as Commandment, Norm, Statute and Universal Law, or even as a personal, special and particular order for the fulfillment of a mission of salvation. Those who obey love.**

**Who listens loves. Who does the will that has been communicated to him loves. The will consists of both one or more orders communicated, revealed and manifested and also very specific ways to be respected in order for the orders to be lived according to purity of purpose. Modes are the essence of a command.**

**When does the apostle love Christ Jesus? When he obeys his command: Therefore, go and make disciples of all peoples, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.**

**And behold, I am with you every day, until the end of the world" (Mt 28,19-20). If only one of these commands is omitted or one of these modalities is canceled, Jesus is not loved. His will is not fulfilled according to the desires of his heart, contained in the order and given methods.**

**When do you love the Virgin Mary? When we obey her desire for salvation for the world that she lives in her heart. What is her wish? That the Word of her Son Jesus is reminded to the world. The world has forgotten it and she asks that it is reminded it in its purity.**

**Is this obedience alone enough to love the Virgin Mary? Not at all. It is necessary that those who listen to the Word of Jesus must be explicitly invited to return to the Church of our God. Without returning to the Church, the announcement is fruitless. It is sterile. Vain. Empty.**

**But is this enough? Not yet. We must be a model for all of true love for Jesus, living the whole Gospel and becoming exemplary in everything. Without a perfect example of Christian life, which is obedience to the Law of Jesus, the Mother of God is not loved. Her will is not in us.**

**Is all this enough? It still isn't. The Parish must be made the personal spiritual home. Grace and truth are drawn from the Parish. Having drawn grace and truth they are poured into the world. Everybody is brought to the parish. Everyone from the parish leaves for the mission of salvation.**

**No mission is true unless it forms the body of Christ, making it grow in holiness and in number. When the Word of God is proclaimed and reminded from obedience to the Gospel, the Holy Spirit always adds those who are called to salvation. Everything is for our obedience.**

**LOVE TO THE END**

**As obedience is not on a time basis, in seasons, in days and in hours, but it is always and forever, without any interruption, so also love for the Mother of God might not be on a time basis, in seasons, in days and in hours. It must always be forever, without ever getting tired and never failing.**

**Jesus says that when you start building a tower, the work must be completed. It is foolishness to begin and then not to end. Better not to start. When you give your own yes to the Mother of God, the will is given to the end. One must grow old by fulfilling the promise made.**

**Obedience is not to a single Word, but to all the Words that have been addressed to us. It is to the whole Gospel and to all the modalities revealed by the Holy Spirit in the Gospel and also in a personal way. Obedience is to one's gift or charisma, mission and sacrament received.**

**Obedience is to all the will manifested to us and accepted by us. If even in one part obedience is not given, the mission does not produce fruits of salvation. If the modalities are not observed, fruits of redemption are not produced even in this second disobedience.**

**When sister death comes, she will have to find us at the workplace, that is, in obedience to the mandate received, in compliance with its modalities. Today everything is lived from the personal heart. Human missions, not divine are made from the personal heart, of the earth and for the earth, but not of heaven for heaven.**

**Jesus says it: Whoever perseveres to the end he will be saved. With your perseverance you will save your souls. Persevering means never going back from the obedience received. Whenever a serious sin occurs, one recedes. When one sins slightly, the mission suffers.**

**Mortal sin, by cutting us off from grace and truth, makes us fruitless trees. Instead, venial sin, by weakening our spirit and our soul, can also come to the point of making us missionaries who are not perfectly true, just and holy. We are not dead. But we often agonize.**

**PROPHECY AND CHURCH**

**We read in the Old Testament: "The Lord spoke to Aaron saying:" Do not drink wine or intoxicating drink, either you or your children, when you have to enter the tent of the conference, so that you do not die. It will be a perennial law, from generation to generation.**

**This is so that you can distinguish what is holy from what is profane and what is impure from what is pure and you can teach the Israelites all the laws that the Lord has given them through Moses"" (Lev 10.8- 11). Moses is the Prophecy. The priest is teaching, training.**

**The Priest is called to explain the Word of Moses, the Word of Prophecy, discerning for the people truth from falsehood, what is moral from what is immoral, what belongs to God and what instead comes from Satan. Without his teaching, everyone interprets as he wants.**

**Thus St. Peter teaches the disciples of Jesus: “In fact, we made known to you the power and the coming of our Lord Jesus Christ, not because we went after artificially invented fables, but because we were eyewitnesses of his greatness.**

**In fact, he received honour and glory from God the Father, when this voice from the majestic glory reached him: "This is my Son, the beloved, in whom I have placed my satisfaction". We heard this voice come down from heaven while we were with him on the holy mountain.**

**And we also have, very solid, the word of the prophets, to which you do well to turn your attention like a lamp that shines in a dark place, until the day comes and the morning star rises in your hearts.**

**First of all, know this: no prophetic writing should be subject to private explanation, since a prophecy never came from human will, but moved by the Holy Spirit some men spoke from God" (2Pt 1,16-21). Every prophecy must be delivered to the Church.**

**St. Paul also gives his prophecy to the Church: “Now I want you to know, brothers, that the gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ. For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions.**

**But when (God), who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; rather, I went into Arabia and then returned to Damascus" (Gal 1,11-17).**

**“Then after fourteen years I again went up to Jerusalem with Barnabas, taking Titus along also. I went up in accord with a revelation, and I presented to them the gospel that I preach to the Gentiles - but privately to those of repute - so that I might not be running, or have run, in vain. Moreover, not even Titus, who was with me, although he was a Greek, was compelled to be circumcised, but because of the false brothers secretly brought in, who slipped in to spy on our freedom that we have in Christ Jesus, that they might enslave us - to them we did not submit even for a moment, so that the truth of the gospel might remain intact for you. But from those who were reputed to be important (what they once were makes no difference to me; God shows no partiality) - those of repute made me add nothing.**

**On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter to the circumcised, for the one who worked in Peter for an apostolate to the circumcised worked also in me for the Gentiles, and when they recognized the grace bestowed upon me, James and Kephas and John, who were reputed to be pillars, gave me and Barnabas their right hands in partnership, that we should go to the Gentiles and they to the circumcised. Only, we were to be mindful of the poor, which is the very thing I was eager to do"(Gal 2: 1-10).**

**Even Saint Augustine makes his profession of faith in the Church: "Ego vero Evangelio non crederem, nisi me catholicae Ecclesiae commoveret auctoritas - I would not believe the Gospel if the authority of the Catholic Church did not induce me to do so." The gospel is the true prophetic writing.**

**The Church exercises the ministry of sealing the conformity of a particular prophetic word in the Church, through the Bishop. The Bishop can avail himself of the collaboration of theologians. For the universal Church it is the Pope, who makes use of the Congregations for the doctrine of the faith.**

**Whoever receives a prophetic word from the Lord or the Virgin Mary must always have the declaration of conformity with the truth taught by the Church. In case of discrepancies, its non-belonging to the doctrine and truth taught by the Church must be declared.**

**Thus the Catechism of the Catholic Church: Over the centuries there have been revelations called "private", some of which have been recognized by the authority of the Church. However, they do not belong to the deposit of faith. Their role is not to "improve" or "complete" the definitive revelation of Christ, but to help live it more fully in a given historical epoch.**

**Guided by the Magisterium of the Church, the sense of the faithful knows how to discern and welcome what in these revelations constitutes an authentic appeal of Christ or his saints to the Church. The Christian faith cannot accept "revelations" which claim to overcome or correct the Revelation of which Christ is the fulfillment. This is the case of some non-Christian religions and also of some recent sects which are based on such "revelations" (CCC 67).**

**The apostle John himself also gives a rule: “Beloved, do not trust every spirit but test the spirits to see whether they belong to God, because many false prophets have gone out into the world. This is how you can know the Spirit of God: every spirit that acknowledges Jesus Christ come in the flesh belongs to God,**

**and every spirit that does not acknowledge Jesus does not belong to God. This is the spirit of the antichrist that, as you heard, is to come, but in fact is already in the world. You belong to God, children, and you have conquered them, for the one who is in you is greater than the one who is in the world. They belong to the world; accordingly, their teaching belongs to the world, and the world listens to them. We belong to God, and anyone who knows God listens to us, while anyone who does not belong to God refuses to hear us. This is how we know the spirit of truth and the spirit of deceit” (1Jn 4,1-6).**

**A truth that must never be forgotten requires that we submit ourselves to the Church with great humility. Obedience to the Church is the sign that one is from God. Since it is the only Spirit that moves the heart of those who receive revelation and the heart of those who must discern it, He will know how to make himself known.**

**Everything that happens in the Church for the benefit of the Church, for the salvation of souls and their redemption, must always be sealed by the Church. The first seal must be made by the spiritual Father. Without this seal, the risk of running in vain is real and very high.**

**But today there are many who stand as prophets and many who walk without any relationship with the Church. Their path is in vain. History reveals it and testifies it. Not only does salvation not occur, those few who still believe in her truth and grace move away from the Church.**

**In the mystery of the salvation and redemption of souls, every law must be observed with upright conscience and with the fear of the Lord in the heart. Priestly or apostolic discernment is extremely necessary. Without discernment, our energies are consumed in vain. The Church is missing.**

**MISSIONARIES IN THE CHURCH**

**The mission of salvation is accomplished in a twofold movement: from the Church into the world to proclaim Christ, from the world into the Church to make the body of Christ every person who has been converted by the Spirit, so that he lets himself be baptized in the name of the Father and of the Son and of the Holy Spirit.**

**Unless we start from the Word, the Gospel, Scripture, grace, the truth of the one, holy, catholic and apostolic Church, there is no true evangelizing mission. If we don't bring souls to the heart of the Catholic Church, into her Gospel, into her grace and truth, there is no mission.**

**The real mission is the body of Christ that makes the body of Christ. The body of Christ is made if it grows in holiness and acquires new children for our Father who is in heaven. The real mission is the formation of the body of the Lord Jesus. Christ's body does not become holy, there is no true mission.**

**No new children are acquired for our God and Father, there is no true mission. Christ is excluded, there is no true mission. The Church is excluded, there is no true mission. Not even ecumenical dialogue might prescind from the formation of the body of Christ and the invitation to conversion to it.**

**The Apostles were not sent to the world to find human ways of peace with the world, but to bring the world into the peace of Christ Jesus, with the announcement of the Gospel, the invitation to conversion, the rebirth from water and from the Holy Spirit and the visible and not only invisible aggregation to the community.**

**They are not true missions, all those that preach an anonymous salvation, without any visible insertion in the body of Christ. Invisible belonging to Christ and visible belonging must be one. Not two, but one. Laws must be respected.**

**Verily the Law of true, full and perfect salvation is one. It is about the salvation that is accomplished by listening to the Word of the Gospel. We listen to the Word, we are reborn from water and the Holy Spirit, we join the community and we enter true salvation. This way is mandatory for everyone.**

**Apostles and priests and every disciple of Christ the Lord will always have to go through this way. Whoever listens to the preaching of the Gospel and refuses to adhere to the Word is condemned because he did not believe in the Only Begotten Son, given by the Father to the world for its salvation.**

**There is a second way to eternal salvation: the way of conscience. When is this route practicable? When nobody preached the gospel. This mysterious way is of the Lord, it is not of the Church. The Church must travel the only way of preaching the Gospel.**

**Today on the ways of salvation confusion reigns supreme. The Church cannot declare ways of salvation those ways that God has not declared. The Church too is obliged to obey God. God's ways to God. The Church's ways to the Church. The ways of the Church are the aggregation to the Church.**

**AT THE SERVICE OF THE WILL OF GOD**

**When our life is placed at the service of the will of God, then the Lord becomes our shield, our defense rock and our powerful help. He wraps us with his light. He puts a wall of fire around us so that no one can destroy the mission of salvation.**

**What is the will of God? The one revealed by him and contained in the prophetic scriptures. That revealed and taught by the Church in her Tradition and in her Magisterium. Every other way of particular or "private" prophecy serves to give true life, a more "shining" truth to the Truth of Christ Jesus.**

**Sometimes throughout history the Truth of Christ is assaulted by rusty patina, or a lot of dust or mud is encrusted on it. Private revelation is a true hand of "cleaning agent" which must give it its initial splendour, indeed give it a greater shine.**

**Today we are in the great era of false prophecy. It is destroying everything: the mystery of the Blessed Trinity, the mystery of the Incarnation, the mystery of Redemption, the mystery of the Church, the mystery of grace, the mystery of sanctification and the mystery of human nature itself.**

**Before, false prophecy took one truth and excluded many others. Today it denies the whole truth of the Gospel and in its place enthrones falsehood, lies and deception. The reproach that the prophet, in the name of God, addressed to his people is valid for us. Let us listen:**

**"Fools my people are, they know me not; Senseless children they are, having no understanding; They are wise in evil, but know not how to do good"(Jer 4,22). "Call him Non-people-mine, because you are not my people and I am not for you (Hos 1,9). Christ is Christ. Christ is not for the Christian.**

**"Pay attention to this, foolish and senseless people Who have eyes and see not, who have ears and hear not. But this people's heart is stubborn and rebellious; they turn and go away, And say not in their hearts, "Let us fear the Lord, our God." (Jer 5,20-27). The separation from the Gospel is evident.**

**Having made this separation, one is no longer at the service of the will of God. Everyone thinks good and realizes it according to his own criteria. Thus, we can paraphrase a truth from the Book of Judges: "At that time there was no Gospel in the Church and each one did what he thought best."**

**Why was there no gospel? There was no gospel because the commandments of the gospel were not obeyed. The Gospel does not exist to be read only. It exists because every obedience is given to it even in the smallest dispositions, norms and precepts. Everything must be observed about the Gospel.**

**THE FOUNDATION OF HOPE**

**What is hope, the real one? It is the expectation that the Word of God is fulfilled in everything it says. Today we have a hopeless Christian, because he is without the Word of the Lord. There is no hope either for the present time or for the future time. The word of hope is missing.**

**There is no hope for the present time, because the tree that produces it is missing. Blessed are the merciful because they will get mercy. If I don't believe that mercy is also the fruit of my love, what mercy can I expect in a moment of great unease?**

**There is no hope for eternity. Blessed eternity is a gift of God and the fruit of obedience. Having declared against the Word of God, that it is a gift given to all, we do nothing anymore in order to be able to reach or conquer it. Without the Gospel, no hope might be created.**

**FAITH HOPE CHARITY**

**Faith, hope and charity are one. Without faith, charity dies and hope dies. Charity is the word of God transformed into pure obedience. Those who obey love. Hope is the fruit both for the earth and for the sky produced in obedience. Without faith everything dies.**

**Since faith is only in the Word of Christ the Lord, if the Gospel is no longer preached, if it is no longer taught, faith either is not born or soon vanishes and dies. Without the Gospel there will be no faith, no charity and no hope according to God. Everything is according to man.**

**What true charity do we have for our brothers, knowing that they are walking a path of perdition, and we tell them nothing so that they can be saved? We can also give them a piece of bread, but we don't give them the eternal life that is obtained through faith in the Gospel.**

**A BODY GIVEN TO CHRIST JESUS**

**With Baptism and in a very special way with every other sacrament, the Christian hands over his body, his soul and his spirit to Christ, so that he lives as the body of Christ, conforming himself to him in everything. This gift obliges for all the time of our life on earth.**

**No one might do what he wants with his body, his soul and his spirit. Neither might he transform it into an instrument for sin. He compels the body of Christ, which is most holy, to sin and to scandal. This is the reason why the Christian must be a saint. He is the body of Christ.**

**SIXTH COMMANDMENT**

**The sixth commandment and also the ninth - Do not commit adultery. Do not desire the woman of another, the man of others - it is the way of the family's salvation. They always oblige. There are no reasons to transgress the Law of the Lord. Instead, every reason is for perfect obedience.**

**Today many marriages are destroyed, because this commandment is not observed. When the Christian separates himself from the grace of Christ Jesus and the Holy Spirit, he will always commit these sins and he is responsible for them before God and men. With grace everything is possible.**

**COMFORT IN THE LIGHT OF THE LORD**

**If we want to bring comfort to a heart, we must bring it by giving the heart the true Light that comes from the Word of the Lord, according to the truth of the Holy Spirit. Without the announcement of the Gospel there is no true light. Without true light, there is no real comfort, real consolation and real hope.**

**The Church will be the creator of true hope in hearts, if without ever tiring she proclaims the Gospel of light, grace, life, consolation and peace. Everything is in the Gospel, because all Christ is in the Gospel. Whoever gives the Gospel gives man every resurrection.**

**BRIEF FINAL CONSIDERATIONS**

**The Christian is called to sing the beauty of his Mother. When might he live this mission according to truth? When Mary's heart dwells in his.**

**Before singing the glories of the Holy Virgin, it is a good thing to remember some ancient maxims and prayers about the Mother of God and our Mother: De Maria numquam satis (we can never say enough about Mary). Transite ad me omnes qui concupiscitis me et a generationibus meis implemini. Spiritus enim meus super melle dulcis et hereditas mea super mel et favum. Memoria mea in generatione saeculorum. Qui edunt me adhuc esurient et qui bibunt me adhuc sitient. Qui audit me non confundetur. Et qui operantur in me non peccabunt. Qui elucidant me vitam aeternam habebunt (Sir 24,26-31). Approach me, you who desire me, and be satisfied with my fruits, because the memory of me is sweeter than honey, possessing me is worth more than a honeycomb. Those who feed on me will still be hungry and those who drink on me will still be thirsty. Whoever obeys me will not be ashamed, whoever does my works will not sin" (Sir 24,19-22). Dignare me laudare Te, Virgo sacrata. Da mihi virtutem contra hostes tuos. That of the Mother of God is a mystery whose height, depth and width is so great that it can only be contemplated in the fullness of knowledge, science and intelligence of the Holy Spirit. The mind of man is an always rusty tool in front of such greatness.**

**Mary is the only creature in heaven and on earth who has been called to be Mother of her Creator. She is the only creature who conceived the Son of the Most High through the work of the Holy Spirit. She is the Virgin Mother and the Virgin Mary. She is the only immaculate Creature since her conception. She is the Creature clothed with the sun, that is, clothed with the glory of the Almighty, filled with the love of the Father, the grace of Christ and the truth of the Holy Spirit. All the stars in the sky act as a crown and the moon is the stool of her feet. She is the Queens of Heaven and earth. She is the Creature that the Son of the Most High wanted her to become the mother of all his disciples. Since every man is called to be his disciple, he is also called to have the Mother of Jesus as his true Mother. Whoever does not have Mary as a Mother cannot have God as a Father. Nor might he have Christ Jesus as a his Brother, his Redeemer and his Saviour. Never will he be the temple of the Holy Spirit, because only by living in the most pure womb of the Mother of God, one is a child of the Father, brothers of Christ the Lord and the living temple of the Holy Spirit. Mary is the way to Christ.**

**Ad Jesum for Mariam. Per Jesum ad Padrem. Without Mary one is without Christ. Without Christ one is without the Holy Spirit. Whoever separates from Mary separates himself from the truth of the mystery of salvation. We grow in Mary, we grow in the mystery of salvation. Mary is the measure of the truth of God in us. Each feast of the Mother of God introduces us to her mystery. Through the vision of her mystery, we enter into the vision of the mystery of salvation which is from the Father, through Christ, in the Holy Spirit, in the mediation of grace and truth of the one, holy, catholic and apostolic Church. The Christian must be so in love with his Mother as to always have her in front of his eyes and in his heart. He walks in the world, but contemplating the beauty of the Mother of the Lord. Here is how a mystical soul contemplates the beauty of the Mother of God: YOU ARE BEAUTIFUL, O MOTHER: "You are beautiful, you are humble, you are poor, you are rich in faith. A yes, an obedience, the fear of the Lord make you the Blessed among all women. In your womb you carry your Son Jesus. So small, but so big in your love. Your face always touches on a smile, even in your great pain and in your great suffering. You are beautiful, o Mother. Your sad and melancholy eyes, but full of light, emanate a ray for everyone, a ray of love and of hope. You are beautiful, o Mother. Together with Joseph you grow with so much joy, with so much love, your Son Jesus. But the world does not think of you like this. It doesn't love you like this. It doesn't want you like this. You are beautiful, o Mother. You are entirely beautiful. You are pure, you are chaste, O Mother of God, O our Mother. You are the Mother of the Son of the Most High. You are Mother and Virgin. You are Virgin and Mother. You don't know sin. The Lord loves you. You respond to his love. You say yes. "Let it happen to me according to your word." You conceive salvation in your womb. You give us the redemption. You are the Mother of the Redemption, o Mary. You are beautiful, O Mother ". Whoever falls in love with the beauty of the Mother of God and our Mother never exhausts his thirst for Christ and never his thirst for his mission of salvation and redemption. Angels and Saints, ensure that the Christian sings the beauty of his Mother forever.**